

# ONE HUNDRED PROOFS

## FROM THE SCRIPTURES

### Against the Teachings of Modern Science.

- 2
- 1.—The Hebrew word, *Bara*, to create, which is making something out of nothing. In the beginning of time, before which all was eternity, God created the heavens and earth, no evolution, no geological progression.  
Creation was the work of the Divine Jehovah—God the Father being the architect and planner—God the Son executed, and carried it out, as the Father's Master Workman. God the Spirit breathed Life and Light upon all.
  - 2.—When He set a circle upon the face of the deep, when He marked out the foundations of the earth; then was I by Him as a Master Workman.—*Prov.* viii. 29-30. (R. V.)
  - 3.—It is He that sitteth upon the circle of the earth and the inhabitants thereof are as grasshoppers.—*Isa.* iv. 22. And woe to the grasshopper that presists in contradicting the Arch-angel.
  - 4.—Thou hast established the earth, and it abideth, nay, standeth—stands fast.—*Psalms* cxix. 90.
  - 5.—For He hath founded it upon the seas, and established it upon the floods.—*Psalms* xxiv. 2.
  - 6.—Like the earth which He hath established for ever.—*Psalms* lxxviii. 69.
  - 7.—The Lord reigneth: the earth is also established that it cannot be moved.—*Psalms* xciii. 1. Not even by the modern astronomers.
  - 8.—To Him that stretched (or laid out) the earth above the waters; for his mercy endureth for ever.—*Psalms* cxxxvi. 6. Not doubled it up into a ball, to roll three ways at one time.
  - 9.—He hath also established them for ever and ever; He hath made a decree which shall not pass.—*Psalms* cxlviii. 6.
  - 10.—The Jehovah by wisdom hath founded the earth.—*Prov.* iii. 19. Not cast it as a shot from a melting furnace.
  - 11.—Who hath established all the ends of the earth.—*Prov.* xxx. 44.

- 12.—God Himself, He hath established the earth, He created it not in vain, He formed it to be inhabited.—*Isa.* xlv. 18. When the earth was first created it was passable, habitable, and navigable in every inch of it—no curse then.
- 13.—He hath established the world by His wisdom; and hath stretched out the heavens by His discretion: parallel with the earth.—*Jer.* x. 12.
- 14.—The world also shall be established that it shall not be moved.—*Psalms* xvi. 10. Dr. Gratton Guinness sends it rolling on after it is a new creation. What folly!
- 15.—For the pillars of the earth are the Lord's, and He hath set the world upon them.—*I. Sam.* ii. 8. The astronomers are learned enough to tell us that there is only an imaginary axis.
- 16.—Which shaketh the earth out of her place, and the pillars thereof tremble.—*Job* ix. 6. The earth has her place then, not her orbit, which would require no pillars.
- 17.—The earth and all the inhabitants thereof are dissolved; I bear up the pillars of it.—*Psalms* lxxv. 3. And will re-establish it.
- 18.—And after these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth.—*Rev.* vii. 1. What corners are there to a round ball?
- 19.—And the earth was without form.—*Gen.* i. 2. Not even globular. What a mistake!
- 20.—And God called the dry land earth; and the gathering together of the waters, He called the seas. What, not a globe in either case? Oh dear!
- 21.—While the earth remaineth, seed time and harvest, cold and heat, and summer and winter, and day and night shall not cease.—*Gen.* viii. 22. Not while the earth revolveth, or travelleth, or is flying through space to please imagination.
- 22.—Then the earth shook and trembled.—*II. Sam.* xxii. 8. But that she always should be flying through space 120 times swifter than a cannon ball, the prophet did not understand.
- 23.—The measure thereof is larger than the earth, and broader than the sea.—*Job* xix. 9. The earth then is long not oblong, oval or globular.
- 24.—Hast thou perceived the breadth of the earth? declare if thou knowest it all.—*Job* xxxviii. 18. Breadth, not circumference, mind.
- 25.—The Lord reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.—*Psalms* xcix. 1. That she would always be doing according to the astronomers. No need for a special order.

- 26.—The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall and not rise again.—*Isa.* xxiv. 20. That is, at the second advent, but not till then will it reel and shake.
- 27.—Thus saith the Jehovah, the heaven is My throne, and the earth is My footstool.—*Isa.* lxvi. 1. Who ever heard of a footstool always rolling away. The earth will be Christ's everlasting footstool. Praise His name.
- 28.—At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.—*Jer.* l. 46, and xlix. 21. Moved at the end; but not till then. *Through Rome shall come the end of the times.*
- 22.—They are the eyes of the Lord, which run to and fro through the whole earth.—*Zech.* iv. 10. Not round and underneath it, but through it at one time.
- 30.—And they answered the angel of the Lord that stood among the myrtle trees, and said, "We have walked to and fro through the earth, and behold all the earth sitteth still, and is at rest."—*Zech.* i. 11. A wonder they never saw it revolve on its axis.
- 31.—The earth and the works that are therein shall be discovered; as the most ancient manuscripts read.—*II Peter*, iii. 10. The foundations among them.
- 32.—And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.—*Rev.* xx. 11. But according to modern astronomy it is always fleeing away, no one knows where.
- 33.—And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the Lord, at the blast of the breath of His nostrils; He sent from above, He took me; He drew me to Himself out of many waters.—*II Sam.*, xxii. 16, 17. To be fulfilled at the advent, see also *Psalms* xviii. 15, 16.
- 34.—Thou wentest forth for the salvation of Thy people; for the salvation of Thine anointed. Thou woundest the head out of the wicked, by discovering the foundation unto the neck.—*Hab.* iii. 13. Driving out satan as the god of this world, and preparing everything for Himself, in the inhabited earth to come.
- 35.—Fear before Him, all the earth; the world also shall be stable, that it be not moved.—*I Chron.* xvi. 30. A stable earth, not moved, is very different to the wobbling merry-go-round of the astronomers.
- 36.—The world also is established that it cannot be moved. Thy throne is established of old, Thou art from everlasting.—*Psalms* xciii. 1, 2. *Cannot be moved* is a strong statement. Who is to cancel it? See also *Psalms* xcv. 10, which refers to the future.

- 37.—The devil showed him all the kingdoms of the world, and the glory of them.—*Matt.* iv. 8.
- 38.—Of old hast Thou laid the foundations of the earth; and the heavens are the work of Thy hands.—*Psalms* cii. 25. This is Daniel's psalm, who was doubtless a wise astronomer, and had his wisdom from above.
- 39.—Mine hand also hath laid the foundations of the earth, and my right hand hath spanned the heavens: when I call unto them they stand up together.—*Isa.* xlvi. 13. Not revolve together.
- 40.—The burden of the word of the Lord which layeth the foundation of the earth, and formed the spirit of man within him.—*Zech.* xii. 1.
- 41.—And, Thou, Lord in the beginning hast laid the foundations of the earth, and the heavens are the works of Thy hands.—*Heb.* i. 10. St. Paul believed in foundations then?
- 42 to 52 —I will utter things which have been left secret from the foundation of the world.—*Matt.* xiii. 35. See also *Matt.* xxv. 34, *Luke* xi. 50, *John* xvii. 24, *Eph.* i. 4, *Heb.* iv. 3, 9, 26, *I Peter* i. 20, *Rev.* xiii. 8, xvii. 8.
- 53.—Then the Lord answered Job out of the whirlwind, and said, Where wast thou when I laid the foundations of the earth, declare if thou hast understanding.—*Job* xxxviii. 1, 4. Our modern astronomers would here contend there are none, only an imaginary axis. What folly to be wiser than God—and think they could teach God something.
- 54.—Whereupon are the foundations thereof fastened? or who laid the corner stone thereof? Whereupon were the sockets made to sink.—*Job* xxxviii. 6. Job did not know, and God did not then reveal it.
- 55.—They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.—*Psalms* lxxxii. 5; see also *Isa.* xxvii. 11; *Psalms* lxxxii. 5.
- 56.—He laid the foundations of the earth; that it never should move at any time.—*Psalms* civ. 5. Prayer book version and margin *Heb.* He hath founded the earth upon her bases, not axis. General Drayson quoted this text in argument with the writer, E. B., and promptly admitted that according to *Psalms*, it was a fixed earth; and "if you put scripture above geometry, then I cannot argue with you, for it is a fixed earth." To which we replied, "that we certainly should, as we did not believe the Creator would give the wrong impression of His own works."
- 57.—And it shall come to pass (at the second advent) ..... the foundations of the earth do shake.—*Isa.* xxiv. 18.

- 58.—Hast thou not understood from the foundations of the earth.  
*Isa. xl. 21.* Every solid building rests on a solid foundation.
- 59.—And forgetest the Jehovah, thy Maker, that hath stretched forth the heavens, and laid the foundations of the earth.—*Isa. li. 13.*
- 60.—That I may plant the heavens, and lay the foundations of the earth; and say unto Zion, Thou art My people.—*Isa. li. 16.* That is, in the new creation.
- 61.—Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Jehovah.—*Jer xxxi. 37.* Here the Lord stakes the salvation of Israel upon the challenge, if heaven above can be measured. He knew it to be impossible, or would not have made the challenge.
- 62.—Hear ye, O mountains, the Lord's controversy, and ye strong foundations of the earth; or, "ye enduring foundations of the earth."—*Micah vi. 2. (R.V.)*
- 63.—The Sun is always declared the perpetual traveller—never the Earth—by the mighty Creator Himself, and the wisest man that ever lived, Solomon. The sun also ariseth and the sun goeth down and hasteth to his place where he arose—*Ecc. i. 5. (R.V.)* Is there a wiser man than Solomon among modern astronomers?
- 64.—And God said let there be lights in the firmament of the heaven to give light upon the earth, to divide between day and night, so as to shine upon the earth.—*Gen. i. 14* The heavenly bodies are then entirely subservient to the earth, and the perpetual servants of the earth. Who would think of making the servant 1230 times larger than the master; or the sailor boy 1230 times more important than the admiral? as the astronomers make Jupiter 1230 times bigger than the earth. What insanity!
- 65.—And let them be for signs, and for seasons, and for days and years—*Gen. i. 14.* Not let it, the earth, be for seasons, by a useless revolving round the sun; but let them. The earth is entirely passive as regards the seasons, as passive as a drum; it has no more to do with their regulation than the Queen has to do with regulating the affairs of the Court of Russia. Everything in the economy of nature is based upon the plan of philosophical necessity, and there is not the slightest necessity for the earth's pathway to regulate seasons, since the sun's path through the twelve signs of the Zodiac does it all. This is acknowledged by God Himself to Job.
- 66.—Therefore we read of the precious fruits brought forth by the sun—not by the earth, which is entirely helpless in the matter—no sun, no fruit—*Deut. xxxiii. 14.*

- 67.—Joshua knew that the sun was the traveller as well as Moon therefore on a specially important occasion, for the service of Jehovah, he commands the sun to stand still: "Sun, stand still upon Gibeon; and thou, Moon, in the valley of Ajalon." And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies.—*Joshua x. 12.* The perpetual controversies there has been in Christendom on this one event is truly appalling. Simply because the fixed laws of nature have been misrepresented by modern astronomy, some going so far as to say, in the Portsmouth Town Hall, that the light was continued without the sun. Who ever heard of the light of a whole day being supplied without the presence of the sun? What subterfuges do the difficulties of unbelief leave people to adopt. The difficulties of unbelief are always greater than those of faith. Dr. Adam Clark regretted that he had commenced his commentary, and puzzled his brain for a whole fortnight over it; but Dr. Gill, a great predecessor of the Rev. Charles Spurgeon, took a wiser course for his inimitable commentary, and wrote: "It was a most wonderful and surprising phenomena to see both luminaries standing still in the midst of heaven. How this is to be reconciled with the Copernicum system, or that with this, I shall not enquire." Quite right, Dr. Gill. *Lux* himself, would stand on firmer ground if he followed Dr. Gill, and believed Joshua before the astronomers.
- 68.—David was a bright astronomer, with the mind, inclination, and opportunity for studying the heavenly bodies, while watching over his flocks by night, and his 19th Psalm gives results—"The heavens declare the glory of God; and the firmament sheweth his handy-work. There is no speech, nor language; their voice cannot be heard. In them hath he set a tabernacle, a tent for the sun. Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof" Then David compares it to the infallible Word of the Lord.—*Psalm xix. (R.V.)*
- I sing the wisdom that ordained  
The sun to rule the day;  
The moon shines full at His command,  
And all the stars obey.
- 69.—Deborah, the prophetess, prayed with the same understanding: "So let all thine enemies perish, O Jehovah: but let them that love him be as the sun when he goeth forth in his might.—*Judges v. 31.*
- 70.—"To him that made the sun to rule the day; for his mercy endureth for ever."—*Psalm cxxxvi. 7-8.* Not the earth to rule the day, which makes no interference with the sun in any way whatever!

- 71.—David held his views of astronomy to the end of his life, and on his dying bed declared, "The God of Israel said, the Rock of Israel spake to me: one that ruleth o'er men righteously, that ruleth in the fear of God, he shall be as the light of the morning when the sun riseth. A morning without clouds, *i. e.*, in the times of the restoration of all things, which God hath spoken by the mouth of all His holy prophets since the world began."—*Acts* iii. 21. 2 *Samuel* xxiii. 3-4.
- 72.—So Isaiah prophesies that when the nations of the earth which are saved, are in their triumphant state in the new creation, when the new Jerusalem shall be a praise on the earth, the old Jerusalem being now done with for ever; Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Jehovah shall be thine everlasting light, and the days of thy mourning shall be ended. Thy people also shall be all righteous; they shall inherit the earth for ever. The Jehovah will hasten it in Christ's time."—*Isaiah* lx. 20.
- 73.—God declared by Amos that He would cause the sun to go down at noon, and so darken the earth in the clear day.—*Amos* viii. 9.
- 74.—Habakuk in prophesying concerning the end of all things, says: "The sun and moon stood still in their habitation."—*Hab.* iii. 11. or shall stand still.
- 75.—Christ Himself declared the sun to be the traveller, in His sermon on the mount—who dares to contradict Him, at their cost—"That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."—*Matt.* v. 45.
- 76 to 90.—Fifteen texts speak of the sun as the traveller, viz.: *Joshua* i. 4; *Judges* viii. 13; ix. 33; xiv. 18; xix. 14; 2 *Samuel* iii. 35; *Job* ix. 7; *Psalms* civ. 22; *Jeremiah* xv. 9; *Jonah* iv. 8; *Micah* iii. 6; *Nahum* iii. 17; *Malachi* iv. 2; *Ephesians* iv. 26; *James* i. 11.
- 91.—Thou hast set all the borders of the earth; thou hast made summer and winter."—*Psalms* lxxiv. 17. What borders are there to a globular earth, or to an artificial globe, which only revolves when it is pushed?
- 92.—Daniel prophesies that subsequent to the destruction of the fourth beast, or the Romish Antichrist, the kingdom, and dominion, and greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all rulers shall serve and obey him.—*Daniel* vii. 27. So the greatness of creation is under the heaven, not above it, nor above the firmament of stars, making the earth but a point, a speck, or mere pea, compared to them, as the ridiculous modern astronomy teaches. A point may have existence, but no

- magnitude. The earth may have existence, but no magnitude. Away with such rubbish!
- 93.—How would it read, "In the beginning God created the heaven and the point; and the speck was without form and void; and darkness was upon the face of the pea."—*Genesis* i. 1-2. A rare astronomical paraphrase.
- 94.—The stars at the second advent are to fall to the earth as figs from the fig tree. Whoever heard of a fig being ten million times bigger than the fig tree?
- 95.—He made known his ways unto Moses (*Psalms* cii. 7), but we never read that God has made known his ways in Creation to the modern astronomers. Therefore we prefer the Pope well informed, to the Popes uninformed.
- 96.—"If ye believe not his writings, how will ye believe my words." So Christ confirmed the infallibility of Moses writings, for ever.
- 97.—So Abraham declared to the rich man: "They have Moses and the prophets, let them hear them."—*Luke* xvi. 29.
- 98.—All Scripture is given by inspiration of God, *i. e.*, God spake in the prophets as well as by them, and they wrote as they were borne along by the Holy Ghost; therefore, whatsoever their writings teach, is divine, and not human; and their right interpretation cannot err.
- 99.—"And if any man shall add or take from the words of the book of such prophecies, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."—*Rev.* xxii. 18-19. One minister wrote in *The Christian World* the other day, that, "while acknowledging that the doctrines and grace, or faith, was inspired, they were not obliged to acknowledge that the chronology and astronomy were inspired." Supposing we were to reverse it, where could the influence of the Bible be? We believe it is *all inspired*, from Genesis to Revelation.
- 100.—"We ought to obey God rather than man," (*Acts* v. 29), and endeavour, as an highly civilised and educated nation, to banish such erroneous teachings and deceptions from our shores, and thus show other nations that—
- Britons never will be slaves!  
Rule! Britannia! Britannia! Rule the waves.
- 101.—Behold, I will bring again the shadow of the degrees which is gone down in the sun-dial of Ahaz, ten degrees backwards. So the sun returned ten degrees, by which degrees it was gone down. *Isa.* xxxviii. 8. There is scarcely a more demonstrable proof of a fixed earth than the sun-dial, no certain time could be foreshadowed on a revolving dial.

102.—“And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.”—*Isa. xxxiv. 4, Rev. vi. 13.* “Are leaves millions of times bigger than the vine or tree?”

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103.—“Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?” Pleiades, the seven stars which point to the north star, being central in the heavens are specially mentioned as having a special influence and centre. Orion a constellation just before the sign of Taurus; it consists of about 80 stars.

104.—“Canst thou lead forth the Mazzaroth in their season? or canst thou guide the bear with her train?”—*Job xxxviii. 32.* Here the Creator Himself acknowledges the primary cause of the seasons to the signs of the Zodiac, as “Mazzaroth” is the Chaldaic name for Zodiac, and the great assertion which follows confirms it:

105.—“Knowest thou the ordinances of heaven? canst thou establish the dominion thereof in the earth?”—*Job xxxviii. 33.* Not the earth to have dominion over them for seasons, or light, or anything else; but they over the earth for all this business. So let's hear no more about the earth regulating the seasons by its supposed revolutions. Let God be true, though every philosopher a liar. God is not a man that He should lie, or waver, nor the son of man that He should change.

Thus we have found from analogy, nature, scripture and experience that there is not an atom of truth in the measurements, distances, quantities, nor theories of modern astronomy, therefore God will at last turn wise men backward and make diviners, who are mostly mere materialists, mad. “What I know not, teach Thou me.” Indeed, there never were any arguments urged in favour of materialism, infidelity, or rationalism, but better was always produced in support of truth. The stability of Christ's times will be the abundance of salvation, wisdom, and knowledge, without deception.

P. S.—Incidentally this pamphlet is compiled through the spasmodic *melee* after the third lecture at the Albert Hall. A gentleman friend called one evening to see how the lecturer was; and asked for scripture proofs on the subject. There were none at hand; but when he left, the thought entered our mind to see what texts there were on the subject, personally. So finding over 100, conferred with my friend who thought it advisable to publish them. So if any good is effected by the same, we must thank the disturbers, whose conduct was greatly exaggerated by the local Press, the 40 programmes being multiplied by thousands; and thank the supporter, who so kindly enquired after the welfare of the lecturer.

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